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| Description: Description: G:\emblem.jpg | **राष्ट्रीय वनस्पति स्वास्थ्य प्रबंधन संस्थान** National Institute of Plant Health Management Department of Agriculture, Cooperation & Farmers Welfare  Ministry of Agriculture & Farmers Welfare  Government of India | **Description: Description: C:\Users\HP\AppData\Local\Temp\Temp1_NIPHM Logo final.zip\logo_.jpg** |
| Telephone: 9140-24015374  E-mail: niphm@nic .in  Tele-Fax: 9140-24015346 | | Rajendra Nagar,  Hyderabad – 500 030  *http://niphm.gov.in* |

**F.No. 2(238)/2017-Estt. Date: 25-7-2017**

**WALK-IN INTERACTION**

Walk-in-Interaction will be held at 9.00 a.m. on 04-8-2017 at National Institute of Plant Health Management, Rajendranagar, Hyderabad for engagement of ‘**Senior Consultant (Entomology)**’ on contractual basis.

The details of educational qualifications, experience, age and other eligibility criteria, along with **application proforma** are given below. The eligible candidates will be required to make a power point presentation for 15 minutes duration (on the topic of their field and in line with the post applied for) followed by interview. All the candidates should carry the presentation (in CD or Pen drive) while coming for walk-in-interview.

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| **Sl. No** | **Name of the Position** | **No. of**  **Posts** | **Date of Interview** |
| 1 | **Senior Consultant (Entomology)**  Plant Health Management Division | 01 | **04-8-2017** |

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| **Sl.**  **No.** | **Name of the Position** | **Qualifications** | **Maximum**  **Age limit** |
| 1 | **Senior Consultant**  **(Entomology)** | **Plant Health Management Division – 1 Post**  Post Graduate degree in any of Plant Health Management subjects, Plant Protection, Entomology, Nematology, Agronomy, Soil Science with 30 years experience in Central Government / State Government organizations in training and extension on aspects related to PHM. | 65 years |

***Note: The above vacancies are indicative and may vary as per actual requirement***

**Period of engagement:** The engagement will be initially for a period of 6 months and the services may be extended for another 6 months or till the completion of project period, whichever is earlier.

**Remuneration:** The monthly remuneration of consultants will be based on the guidelines issued by DAC & FW (vide OM No. 12034/8/2016-E.I, dated 30-12-2016). This will be subject to revision whenever the DAC & FW revise its guidelines.

The amount of consolidated monthly remuneration shall be as under:

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| --- | --- |
| **Level** | **Remuneration** |
| Level 5 to Level 7of the Pay Matrix (Equivalent to Pre-revised Pay Scale with GP of 2400/- to 4600/-) | Rs. 30,000/­- |
| Level 8 to 10 (GP of 4800 to 5400) | Rs. 35,000/­- |
| Level 11 (GP of 6600) | Rs. 40,000/­- |
| Level 12 and 13 (GP of 7600 and 8700) | Rs. 45,000/­- |

**Continued …2**

**:: 2 ::**

**Note-1:** In case of retired PSU employees, where 7th pay levels are not applicable, suitable amount of monthly remuneration shall be decided by the competent authority.

**Note-2:** In respect of retired officers/officials, who possess technical skills like Ph.D. in the subject pertaining to this Department and are to be engaged against technical posts, the remuneration shall be decided on merit to merit basis with the approval of competent authority.

The desirous applicants may appear for a walk in interaction on the date, time and venue specified above along with filled in application which is made available below. The candidates should present themselves for certificate verification at the same venue by 9.00 a.m. The candidates are directed to bring all the relevant original documents pertaining to educational qualifications, experience, research, training, projects, testimonials, etc., along with a set of self-attested photocopies and a recent passport size photograph, for necessary certificate verification. It may be noted that production of above said documents is mandatory. Failure to bring the same will render ineligible to attend PPT & Interview. No separate call letter for the PPT & Interview shall be issued. The position is purely temporary on contractual basis and co-terminus with the project or one year from the date of joining, whichever is earlier. NIPHM will not be held responsible to give regular appointment after expiry of the term. No TA/DA will be admissible for attending the interview.

**GENERAL TERMS AND CONDITIONS:**

1. NIPHM will have full intellectual property rights / proprietary right on research outputs of the Consultants with reference to the work done during the period of working in the NIPHM as per the provisions of “Guidelines for Intellectual Property Management and Technology Transfer / Commercialization” mutatis mutandis. However, in case the Senior Consultant has done some research work, his/her name will be acknowledged / included appropriately in the research paper(s). The Consultants shall have no right in this regard.
2. Age limit will be reckoned as on the date of Walk –In-Interview.
3. Self-attested copies of all educational qualifications along with experience, age relaxation certificates are required to be submitted invariably.
4. Candidates may submit a declaration stating that they are willing to be considered for a lower position in case their application for the applied position is found ineligible or if not been shortlisted for a further scrutiny.
5. No correspondence will be entertained with the non-shortlisted or non-selected candidates.
6. The above vacancies are indicative and may vary as per actual requirement.
7. The decision of the competent authority that is Director General is final in regard to selection / appointment of suitable persons for the post.

**REGISTRAR**

**Advertisement dated 25-7-2017**

**P R O F O R M A**

Affix Passport size Photograph

**APPLICATION FOR THE POST OF on Contractual Basis**

(please tick appropriate post of applying)

1. Name :

(in Block letters)

2. Father’s/Husband Name :

3. Date of Birth (in Christian era) :

4. Age : Years…………..Months…………..Days…..………

(as on last date for submission of application)

5. **ADDRESS FOR CORRESPONDENCE** :

* 1. Present :
  2. Permanent :
  3. Email ID : 1.

2.

* 1. Mobile :
  2. Phone No. (STD/ISD code) :

1. **EDUCATIONAL QUALIFICATIONS:-**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **QUALIFICATION** | **YEAR** | **UNIVERSITY** | **CLASS & % OF MARKS** | **REMARKS**  **(Awards if any)** |
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7. Details of employment in the chronological order in the table indicated below. Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Office/Instt./  Organisation | Post held | From | To | Scale of pay and  basic pay therein | Nature of  duties  performed |
|  |  |  |  |  |  |

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8. Additional information, if any, which you would like :

to mention in support of your suitability for the post.

(This among other things may provide information with regard to

8 (a) Additional academic qualifications :

8 (b) Professional training :

8 (c) research publications and reports and special projects :

8 (d) Awards/scholarship/official appreciation :

8 (e) affiliation with professional bodies/institutions/societies and :

8 (f) any other information. :

(enclose a separate sheet if the space is insufficient)

9. Whether belongs to SC/ST/OBC/OC/

PH/EX-Serviceman (Proof to be enclosed)

as per GOI norms :

10. I certify that particulars furnished above are true.

11. I am willing to stay in the quarters if allotted or within 3 km radius of NIPHM.

12. I am also willing to be considered for a lower post in case my application for the applied post is found ineligible or not shortlisted for further scrutiny. (Optional) :

**SELF DECLARATION**

I\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Son/Daughter of Sh.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby declare that the information given above and in the enclosed documents is true to the best of my knowledge and belief and nothing has been concealed therein. I am well aware of the fact that if the Information given by me is proved false/not true, I will have to face the punishment as per the law. Also, all the benefits availed by me shall be summarily withdrawn and I may be terminated from the services without assigning any reasons.

Date :

Place : **SIGNATURE OF CANDIDATE**

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