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|  | National Institute of Plant Health Management  **Department of Agriculture & Cooperation**  **Ministry of Agriculture & Farmers Welfare**  Government of India | logo_ |
| Telephone : 9140-24015374  e-mail : niphm@nic.in  Tele-Fax : 9140-24015346 | | Rajendra Nagar,  Hyderabad – 500 030  *http://niphm.gov.in* |

**F.No: 2(101)/2013-Estt. Dated: 25.04.2016**

**WALK IN INTERACTION**

Walk-in-Interaction will be held from 9.00 a.m. on the date mentioned below at National Institute of Plant Health Management, Rajendranagar, Hyderabad for engagement of following positions on contractual basis. The engagement will be initially for a period of One year or till requirement whichever is earlier. The details of educational qualifications, experience, age and other eligibility criteria, along with **application proforma** are given below. The eligible candidates for the below mentioned contractual posts will be required to make a power point presentation for 15 minutes duration (on the topic of their field) followed by interview. All the candidates should carry the presentation (in CD or Pen drive) while coming for walk-in-interaction.

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| --- | --- | --- | --- |
| **S.No** | **Name of the Discipline** | **Sr. Consultant** | **Tentative date of Interaction** |
|  | Entomology | 1 | **29.04.2016** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No** | **Name of Position** | **Qualification** | **Maximum age limit** | **Pay** |
| A | Senior Consultant – (Entomology – 1 post | **Plant Health Management(1 Post)** :-  Essential:  1. Post Graduate degree in any of Plant Health Management subjects, Plant Protection, Entomology, Nematology, Agronomy, Soil Science with 30 years experience in Central Government/State Government organizations in training and extension on aspects related to PHM. Government/ State Government/ Autonomous | 65 years | Rs. 35,000/- |

The above vacancies are indicative and may vary as per actual requirement

The desirous applicants may appear for a walk in interview on the date, time and venue specified above along with filled in application which is made available below. The candidates should present themselves for certificate verification at the same venue by 9.00 a.m. The candidates are directed to bring all the relevant original documents pertaining to educational qualifications, experience, research, training, projects, testimonials, etc., along with a set of self-attested photocopies and a recent passport size photograph, for necessary certificate verification. It may be noted that production of above said documents is mandatory. Failure to bring the same will render ineligible to attend PPT & Interview. No separate call letter for the PPT & Interview shall be issued. The position is purely temporary on contractual basis and co-terminus with the project or one year from the date of joining, whichever is earlier. NIPHM will not be held responsible to give regular appointment after expiry of the term. No TA/DA will be admissible for attending the interview.

**GENERAL TERMS AND CONDITIONS:–**

1. Age limit will be reckoned as on the date of Walk –In-Interaction.
2. “Relaxation of upper age limit in respect of reserved categories such as SC/ST/OBC/PHE/Ex-servicemen etc., as per GOI orders. (in terms of G.I., Dept. of Per. & Trg., Notfn. No. 15012/6/98- Estt. (D), dated 21st December, 1998. **OBC candidates have to enclose caste certificate as per GOI norms for claiming age relaxation and for considering to the reserved OBC post.**
3. Self-attested copies of all educational qualifications along with experience, age relaxation certificates are required to be submitted invariably.
4. Age and educational qualifications may be relaxed in exceptional cases by the Director General. NIPHM.
5. Candidates applying for above positions shall be required to stay in the quarters if allotted or within 3km radius of NIPHM.
6. No correspondence will be entertained with the non-selected candidates.
7. The above vacancies are indicative and may vary as per actual requirement.

**Registrar i/c**

**P R O F O R M A**

Affix Passport size Photograph

**APPLICATION FOR THE POST OF…………………………….**

Tick the option: Direct Recruitment / Deputation/ Contractual Basis

1. Name :

(in Block letters)

2. Father’s/Husband Name :

3. Date of Birth (in Christian era) :

4. Age (as on date of walk-in-interview) : Years…………..Months…………..Days…..………

5. **ADDRESS FOR CORRESPONDENCE** :

* 1. Present :
  2. Permanent :
  3. Email ID : 1.

2.

* 1. Mobile :
  2. Phone No. (STD/ISD code) :

1. **EDUCATIONAL QUALIFICATIONS:-**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **QUALIFICATION** | **YEAR** | **UNIVERSITY** | **CLASS & % OF MARKS** | **REMARKS**  **(Awards if any)** |
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7. Details of employment in the chronological order in the table indicated below. Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Office/Instt./  Organisation | Post held | From | To | Scale of pay and  basic pay therein | Nature of  duties  performed |
|  |  |  |  |  |  |

8. Nature of present employment i.e. ad-hoc or :

temporary or quasi-permanent or permanent.

9. Additional details about present employment. :

Please state whether working under:-

(indicate the name of your employer against

the relevant column)

(a) Central Government :

(b) State Government :

(c) Autonomous Organisation :

(d) Public Undertakings :

(e) Universities :

(f) Others :

10. Present Pay & Grade Pay / Pay Band :

11. Additional information, if any, which you would like :

to mention in support of your suitability for the post.

(This among other things may provide information with regard to

(i) Additional academic qualifications :

(ii) Professional training :

(iii) Work experience (over and above the prescribed) :

(enclose a separate sheet if the space is insufficient)

12. Whether belongs to SC/ST/OBC/OC/

PH/EX-Serviceman (Proof to be enclosed)

as per GOI norms :

13. Remarks

(The candidates may indicate information with regard to

(i) research publications and reports and special projects :

(ii) Awards/scholarship/official appreciation :

(iii) affiliation with professional bodies/institutions/societies and :

(iv) any other information. :

(enclose a separate sheet if the space is insufficient)

14. I certify that particulars furnished above are true.

15. I am willing to stay in the quarters if allotted or within 3km radius of NIPHM.

16. I am also willing to be considered for a lower post in case my application for the applied post is found ineligible or not shortlisted for further scrutiny. (Optional) :

Date :

Place : **SIGNATURE OF CANDIDATE**It is certified that particulars furnished are correct and no disciplinary case is either pending or contemplated against the officer and no penalty, major or minor, was imposed on the officer during the last 10 years and his integrity is beyond doubt.

Dated:

Signature of the Head of

Department (with Stamp)