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|    | National Institute of Plant Health Management**Department of Agriculture & Cooperation****Ministry of Agriculture**Government of India |   logo_ |
| Telephone : 9140-24015374e-mail : niphm@nic.inTele-Fax : 9140-24015346 |  Rajendra Nagar, Hyderabad – 500 030  *http://niphm.gov.in* |

**24.10.2014**

**WALK IN INTERVIEW**

Walk in Interview will be held at 9.00 a.m. on the date mentioned below at National Institute of Plant Health Management, Rajendranagar, Hyderabad for engagement of following positions on contractual basis. The engagement will be initially for a period of One year or till requirement whichever is earlier. The details of educational qualifications, experience, age and other eligibility criteria, along with **application proforma** are given below. The eligible candidates for the below contractual posts will be required to make a power point presentation for 15 minutes duration (on the topic of their field) followed by interview.

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| **S.No** | **Name of the Discipline** | **RAs** | **SRFs** | **JRFs** | **Tentative date of Interview**  |
|  | Pesticide Management Division  | 2 | - | - | 12-12-2014 |
|  | Nematology | 1 | 1 | 1 | 13-12-2014 |
|  | Microbiology | - | - | 1 |
|  | **Total**  | **3** | **1** | **2** |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl. No.** | **Name of Position** | **Qualification** | **Consolidated monthly remuneration** | **Maximum age limit** |
| A | Research Associate (Pesticide Management) | **Pesticide Management Division (2Posts):-**1)PhD Research related to pesticide, pesticide residue and chromatographer analysis / in Agricultural Chemistry/ Organic Chemistry/Analytical Chemistry/Bio Chemistry/ Bio-technology/Environmental Science / Microbiology / Botany **or****2)** Masters in the above subject with minimum 2 years experience in Analytical Equipment Operation preferably in Chromatographic Equipment. **or** 3)M.Sc. Bio-technology/Environmental Science/ Microbiology and PGDPHM in Pesticide Management with 1 year of experience in Analytical Equipment operation preferably in Chromatographic Equipment **or** 4) B.Sc (Agri/Horti) with PGDC(PP)/PGDPHM having 2 years research experience in the above subject. | For PhD: Rs.24,000 +30% HRA, &for others: Rs.23,000 +30% HRA | 40 for men & 45 for women  |
| B | Research Associate (Nematology) | **Plant Health Management (1 Post) :** 1)PhD or2) M.Sc in Agricultural with specialization in Nematology with 02 years experience in the above subject **or**3)M.Sc. in Zoology with specialization in Nematology with 02 years experience in the above subject **or** 4) B.Sc(Agri/Horti) with PGDC(PP)/PGDPHM having 2 years research experience in the above subject | For PhD: Rs.24,000 +30% HRA, &for others: Rs.23,000 +30% HRA | -do- |
| C | Senior Research Fellow (Nematology) | **Plant Health Management (1 Post) :** 1) M.Sc in Agricultural with specialization in Nematology with 01 year experience in the above subject **or**2)M.Sc. in Zoology with specialization in Nematology with 01 year experience in the above subject **or** 3) B.Sc(Agri/Horti) with PGDC(PP)/PGDPHM having 1 year research experience in the above subject | Rs. 16,000/- + 30% HRA | -do- |
| D | Junior Research Fellow (Nematology) | **Plant Health Management (1 Post) :** 1)M.Sc in Agricultural with specialization in Nematology **or** 2)M.Sc. in Zoology with specialization in Nematology **or** 3) Candidates possessing B.Sc (Agri/Horti) with PGDC(PP)/ PGDPHM; |  Rs.12,000/- + 30% HRA | 30 years  |
| E | Junior Research Fellow (Microbiology) | **Plant Health Management (1 Post):**M.Sc. in Agriculture/Microbiology **or** Candidates possessing B.Sc(Agri/Horti) with PGDC(PP)/ PGDPHM;  | Rs.12,000/- + 30% HRA | 30 years |

Salary: Research Associates with Ph.D.: Rs.24,000/- +30% HRA & for M.Sc: Rs.23,000+30% HRA

 Senior Research Fellows Rs. 16,000/-+30% HRA

 Junior Research Fellows Rs. 12,000/-+30% HRA

 **The above vacancies are indicative and may vary as per actual requirement**

The desirous applicants may appear for a walk in interview on the date, time and venue specified above along with filled in application which is made available below. The candidates should present themselves for certificate verification at the same venue by 8.30 a.m. The candidates are directed to bring all the relevant original documents pertaining to educational qualifications, experience, research, training, projects, testimonials, etc., along with a set of self attested photocopies and a recent passport size photograph, for necessary certificate verification. It may be noted that production of above said documents is mandatory. Failure to bring the same will render ineligible to attend PPT & Interview. No separate call letter for the PPT & Interview shall be issued. The position is purely temporary on contractual basis and co-terminus with the project or one year from the date of joining, whichever is earlier. NIPHM will not be held responsible to give regular appointment after expiry of the term. No TA/DA will be admissible for attending the interview.

**GENERAL TERMS AND CONDITIONS:–**

1. Age limit will be reckoned with reference to the closing date for receipt of the applications.
2. “Relaxation of upper age limit in respect of reserved categories such as SC/ST/OBC/PHE/Ex-servicemen etc., as per GOI orders. (in terms of G.I., Dept. of Per. & Trg., Notfn. No. 15012/6/98- Estt. (D), dated 21st December, 1998. **OBC candidates have to enclose caste certificate as per GOI norms for claiming age relaxation and for considering to the reserved OBC post.**
3. Self attested copies of all educational qualifications along with experience, age relaxation certificates are required to be submitted invariably.
4. Age and educational qualifications may be relaxed in exceptional cases by the Director General. NIPHM.
5. Candidates applying for above positions shall be required to stay in the quarters if allotted or within 3km radius of NIPHM.
6. Candidates applying for Pesticide Management Division posts will be required to work in Shift system.
7. Candidates may submit a declaration stating that they are willing to be considered for a lower position in case their application for the applied position is found ineligible or if not been shortlisted for a further scrutiny.
8. No correspondence will be entertained with the non-shortlisted or non-selected candidates.
9. The above vacancies are indicative and may vary as per actual requirement.

**Registrar i/c**

**Application for Contractual posts**

**P R O F O R M A**

Affix Passport size Photograph

**APPLICATION FOR THE POST OF…………………………….**

Tick the option: Direct Recruitment / Deputation/ Contractual Basis

1. Name :

 (in Block letters)

2. Father’s/Husband Name :

3. Date of Birth (in Christian era) :

4. Age (as on last date of application) : Years…………..Months…………..Days…..………

5. **ADDRESS FOR CORRESPONDENCE** :

* 1. Present :
	2. Permanent :
	3. Email ID : 1.

 2.

* 1. Mobile :
	2. Phone No. (STD/ISD code) :
1. **EDUCATIONAL QUALIFICATIONS:-**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **QUALIFICATION** | **YEAR** | **UNIVERSITY** | **CLASS & % OF MARKS** | **REMARKS****(Awards if any)** |

7. Details of employment in the chronological order in the table indicated below. Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Office/Instt./Organisation | Post held | From | To | Scale of pay andbasic pay therein | Nature ofdutiesperformed |
|   |  |  |  |  |  |

8. Nature of present employment i.e. ad-hoc or :

 temporary or quasi-permanent or permanent.

9. Additional details about present employment. :

 Please state whether working under:-

 (indicate the name of your employer against

 the relevant column)

(a) Central Government :

(b) State Government :

(c) Autonomous Organisation :

(d) Public Undertakings :

(e) Universities :

(f) Others :

10. Present Pay & Grade Pay / Pay Band :

11. Additional information, if any, which you would like :

 to mention in support of your suitability for the post.

 (This among other things may provide information with regard to

(i) Additional academic qualifications :

(ii) Professional training :

(iii) Work experience (over and above the prescribed) :

 (enclose a separate sheet if the space is insufficient)

12. Whether belongs to SC/ST/OBC/OC/

 PH/EX-Serviceman (Proof to be enclosed)

 as per GOI norms :

13. Remarks

 (The candidates may indicate information with regard to

(i) research publications and reports and special projects :

(ii) Awards/scholarship/official appreciation :

(iii) affiliation with professional bodies/institutions/societies and :

(iv) any other information. :

 (enclose a separate sheet if the space is insufficient)

14. I certify that particulars furnished above are true. I am also willing to reside either in the NIPHM quarters, if allotted, or within a radius of 3km of NIPHM for entire length of service, in case I am selected for the post.

15. I am also willing to be considered for a lower post in case my application for the applied post is found ineligible or not shortlisted for further scrutiny.

Date :

Place :  **SIGNATURE OF CANDIDATE**

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It is certified that particulars furnished are correct and no disciplinary case is either pending or contemplated against the officer and no penalty, major or minor, was imposed on the officer during the last 10 years and his integrity is beyond doubt.

Dated:

Signature of the Head of

Department (with Stamp)